When recorded mail to:

City Clerk's Office City of Riverside City Hall, 3900 Main Street Riverside, California 92522

251285

3

FREE RECORDING
This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code 6103)

Project: 3965 Adams Street Building Permit AT 2:00 O'CLOCK P.M.

OCT - 91986

Recorded in Official Recurds of Riversude County, California Milling Control of Contro

FOR RECORDER'S OFFICE USE ONLY

11628

GRANT DEED

CLARENCE E. SAHLIN and ELSIE E. SAHLIN, husband and wife, Grantors, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do hereby grant to the CITY OF RIVERSIDE, a municipal corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows:

The westerly 15.00 feet of that portion of the southerly one-half of Lot 12 in Block 15 of the Lands of the Riverside Land and Irrigating Company, as shown by map on file in Book 1, Page 70 of Maps, records of San Bernardino County, California, more particularly described as follows:

BEGINNING at the northwesterly corner of said southerly one-half of Lot 12;

THENCE northeasterly along the northerly line of said southerly one-half, a distance of 165 feet;

THENCE southeasterly and parallel with the westerly line of said Lot, a distance of 95 feet;

'THENCE southwesterly and parallel with said northerly line, a distance of 165 feet to said westerly line;

THENCE northwesterly along said westerly line, a distance of 95 feet to said POINT OF BEGINNING.

Area - 0.03 of an acre.

DESCRIPTION APPROVAL

Description Approval

1 57 by

Dated 10-7-86 CLARENCE E. SAHLIN
ENCLOSED SALLIN
ENCLOSED SALL

ELSIE E. SAHLIN

APPROVED AS TO FORM

WHILES M. ATTYCK
SENIOR DEPUTY CITY ATTORNEY

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a Municipal Corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to recordation thereof by its duly authorized officer.

Dated $\frac{10}{9} \frac{9}{8} \frac{6}{6}$

Title The

311.5/m - survey.182/a

@1982 WOLCOTTS, INC.

(price class 8-2)

STATE OF CALIFORNIA RNERSINE COUNTY OF _ day of <u>OCTOBFIZ</u>, in the year 19<u>8</u>6 before me, the undersigned, a Notary Public in and for said State, personally appeared CLARENCE E SAULIN DUD 251285 OFFICIAL SEAL GUNARS SVIKA Notary Public-California _, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name of RIVERSIDE COUNTY subscribed to the within instrument, and acknowledged to me that the My Comm. Exp. May 10, 19 WITNESS my hand and official seal, Notary Public in and for said State ACKNOWLEDGMENT - General - Wolcotts Form 233CA - Rev 5-82

